

From "A" to "Z"

A is for Alliteration
Z is for Zion

Compiled by Don Duncan
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Introduction

The dictionary defines alliteration as the occurrence in a phrase or line of speech or writing of 2 or more words having the same initial sound. (Riverside Webster's II Dictionary - 1996): Commencement of two or more words in close connection with the same letter or sound (The Little Oxford Dictionary - Fourth Edition - 1969). One of the many things about Elder Maxwell's writing that has given me joy as I read it and try to picture and understand his intricate and multi-faceted thoughts and images, is his generous galaxy of gorgeous groupings. I guess it is the accountant in me that likes patterns and repetition. Even the fact that I am tone deaf, which likely means I have overlooked a lot of examples that carry the same sound rather than the same letter, has not diminished my enjoyment of alliterations. Nor has the fact that I am a Canadian and therefore would have to relate to Neal "EH" Maxwell, been a hindrance to this exercise.

Readers should also consider going to the source of the extractions included here, because the full context will undoubtedly add to the majesty of the meaning. In addition, I have not always included lead words and that may change the first impression one gets from the entry. Take for example "excessive ego will enhance our empathy." Does it or does it not? The "before" words in the source are "absence of" which of course defines where Elder Maxwell is coming from. I invite each person to pick a personal pathway of pondering, while reading this collection.

Many might think the time taken to search out the alliterations in Elder Maxwell's prodigious and proliferous body of work was not a good use of ones time. But I would only counter by saying it was not done at the sacrifice of reading the scriptures and that, next to those, a person could not find a more testifying author of the divinity of the Saviour and a more eloquent purveyor of the true meaning of gospel doctrines and principles. We may find others amongst the apostles of equal veracity but not with quite the same style and gift to challenge us to "step to the edge of the light" and in so doing come to see more and more and come to know how to recognize the Saviour because "we will become like Him".

I am not a bit backward about indicating that Elder Maxwell sometimes loses me and I fall off of or can not keep up with his rapid but always thrilling tour through the tremendously tantalizing table of teachings he puts before us. But I always end up with at least one or more delicious morsels from that table. Although I may have my hunger temporarily satisfied, I am also left with my taste for more at a later sitting.

So it was as I went through Neal A Maxwell's works, mostly for at least a second time to extract the, at least to me, alluring alliterations. Even if no one else ever benefits from this activity I have found it uplifting and enlightening. Since the general handbook indicates that publications of only quotes from the general authorities will not be sanctioned, I doubt that the result of this search will ever be published but I will show it to my family, in keeping with his fourth book "That My Family Should Partake", and may even get brave enough to send a copy to Elder Maxwell for his use. In so doing I may even find out he has such a listing already. Even that will not diminish my joy in working on this endeavour.

Take for instance this quote from what, at one time in the spring of 1997 I thought, may be his last book, "If Thou Endure It Well", published in 1996, but not read by me until 1997, when I was part way through the alliteration extraction process and had already chosen a title - "From "A" to "Z" - for the document. As stated earlier, some may be bored with this listing of the literary logos of Elder Maxwell, but I say that if they take the time to read and to carefully consider what they read, they will come to know "True enduring, therefore, represents not merely the passage of time but also the passage of the soul - not merely going from A to B, but the "mighty change" - all the way from A to Z". Or this, found in a July 1976 Ensign article (page 72): "In getting from mark A to mark Z, we must walk carefully and watch our footing along the path and help those who struggle less successfully."

Source Listing

1. A More Excellent Way, (Deseret Book Company, SLC, Utah.1967)
2. For the Power is in Them, (Deseret Book Company, SLC, Utah.1970)
3. A Time to Choose, (Deseret Book Company, SLC, Utah. 1972/75)
4. The Smallest Part, (Deseret Book Company, SLC, Utah. 1973)
5. That My Family Should Partake, (Deseret Book Company, SLC, Utah. 1974)
6. Look Back At Sodom, (Deseret Book Company, SLC, Utah. 1975)
7. Of One Heart, (Deseret Book Company, SLC, Utah. 1975)
8. Deposition of a Disciple, (Deseret Book Company, SLC, Utah. 1976)
9. Wherefore Ye Must Press Forward, (Deseret Book Company, SLC, Utah. 1977)
10. Things as They Really Are, (Deseret Book Company, SLC, Utah. 1978)
11. All These Things Shall Give Thee Experience, (Deseret Book Company, SLC, Utah. 1979)
12. Notwithstanding My Weakness, (Deseret Book Company, SLC, Utah. 1981)
13. We Will Prove Them Herewith, (Deseret Book Company, SLC, Utah. 1982)
14. Even As I Am, (Deseret Book Company, SLC, Utah. 1982)
15. Plain and Precious Things, (Deseret Book Company, SLC, Utah. 1983)
16. We Talk of Christ We Rejoice in Christ, (Deseret Book Company, SLC, Utah. 1984)
17. Sermons Not Spoken, (Bookcraft Inc, SLC, Utah, 1985)
18. But for a Small Moment, (Bookcraft Inc, SLC, Utah. 1986)
19. Meek and Lowly, (Deseret Book Company, SLC, Utah. 1987)

20. Not My Will, But Thine, (Bookcraft Inc, SLC, Utah. 1988)
21. A Wonderful Flood of Light, (Bookcraft Inc, SLC, Utah. 1990)
22. Men and Women of Christ, (Bookcraft Inc, SLC, Utah. 1991)
23. That Ye May Believe, (Bookcraft Inc, SLC, Utah. 1992)
24. Lord Increase Our Faith, (Bookcraft Inc, SLC, Utah. 1994)
25. If Thou Endure It Well, (Bookcraft Inc, SLC, Utah. 1996)
26. One More Strain of Praise, (Bookcraft Inc, SLC, Utah. 1999)
27. The Promise of Discipleship, (Deseret Book Company, SLC, Utah. 2001)
28. Whom the Lord Loveth, (Deseret Book Company, SLC, Utah. 2003)

Elder Maxwell's talks in General Conference will be indicated by spring (S) for April conference and the last two numbers of the year i.e. - 66 for 1966 and fall (F). They are from the Ensign magazine and the page reference is to that publication. The first one is as Church Commissioner of Education in the fall of 1970; then as Assistant to the Council of The Twelve in the fall of 1974, the spring of 1975 & 1976; then as Of the Council of the Seventy in the fall of 1976; then Of the Presidency of the First Quorum of the Seventy in the spring of 1978 and fall of 1980; finally as a member Of the Quorum of the Twelve Apostles in the spring of 1982 and onward. Note: F 74 is also NE April 75; S 76 is also NE Dec. 76; EN Feb. 86 is also NE Feb. 87. (See the Addendum for conference talks from F97 to S01.)

There are also articles in other issues of the Church magazines. These will be coded IE for Improvement Era, with Nov. 69 to indicate month and year; Ins. for Instructor and the same abbreviations for year and month; NE for New Era; EN for the Ensign; FR for the Friend; these articles are:

IE Nov. 69; Ins. Jul. 70, Aug. 70, Sep. 70, Oct. 70, Nov. 70

NE 71 Jan., May, Aug.; 72 Jul.; 73 Oct.; 75 Feb., Apr.; 76 Dec.; 78 Apr.; 79 Jun.; 81 May; 82 Aug.; 85 Jan.- Feb.; 87 Feb.

EN 72 Feb.; 74 Oct.; 75 Jul., Oct.; 76 Jul., Aug.; 77 Mar.; 78 Aug., Oct., Dec.; 79 Feb.; 80 Oct.; 81 Apr., Aug.; 82 Jul.; 83 Mar.; 84 Jun.; 85 Apr.; 86 Feb., Aug., Dec.; 87 Jun.; 92 Jan.; 93 Apr., Sep.; 94 Jun.; 95 Mar.; 96 Jun.; 97 Jan., Apr.; 98 Mar., Sept.; 01 Oct.; 02 Jul.; 03 Apr.; 04 Oct.

FR 75 May or June;

When I got a copy of his son Cory Maxwell's book of quotes, I was reminded that there were many talks given at BYU devotionals that I did not have. I guess I could get these when next I go to BYU and add them to this collection and may do that in the future. In the mean time, some of them are included in the church magazine items. I have also gone through the Quote book and will enter those alliterations that are new from these additional sources. These are:

BYU Devotional Speeches of the Year- 1974 - But for a Small Moment - pp443-57

- 1976 - Insights from My Life - pp187-201; Taking Up the Cross - pp249-63

- 1977 - All Hell is Moved - pp176-81

- 1978 - Meeting the Challenges of Today - pp149-56

- 1979 - Patience - pp215-20

- 1980 - True Believers in Christ - pp134-40

- 1981-82 - Grounded, Rooted, Established, and Settled - pp14-19

- 1985-86 - A Choice Seer - pp113-21

- 1986-87 - Meek and Lowly - pp 52-63

- 1989-90 - The Children of Christ - pp 79-91

- 1991-92 - The Inexhaustible Gospel - pp139-48

- 1995-96 - Brim with Joy - pp141-50

BY Magazine - Feb. 1994 - p30-33, 48

- Dictated Dec. 96

Other Talks - 26 Nov. 1980 talk

- 25 Nov. 1981 - Thanksgiving speech

- 24 Nov. 1982 - Thanksgiving for the Holy Scriptures

- 2 Dec. 1984 talk

- 4 July 1991 - Fourth of July Celebration, Midway, Utah

- 27 Nov. 1991 - Jesus Lord of Loving Kindness and of the Far-flung Vineyard

- Oct. 9, 1992 - Integrity ... The Evidence Within

- 24 Nov. 1993 - Thanksgiving speech

- Nov. 23, 1994 - Fullness in the Fullness of Times

- 13 Jan. 95 talk

- 21 June 1996 - seminar for new mission presidents "The Book of Mormon: A Marvelous Work and a Wonder"

- Build Up My Church - Nov. 24, 1996

Pamphlet - The Christmas Scene - 1994

There is also an article in the book "On Becoming a Disciple-Scholar", edited by Henry B. Eyring and published by Bookcraft. It is entitled "The Disciple-Scholar" and will be designated by - DS.

"A"

Abandon all absolutes - EN Oct. 78 abandoning the adults' authoritative -2-p53
Able to account for, or to analyze -2-p9 Able to assimilate and appreciate -15-p4
Abound in the atonement -9-p35 about anything at all - EN Oct. 78
Abraham and those about him apparently did not have an athletic program -12-p19
not Abroad in the land of America until Joseph Smith's articulations -F85-p15
Absence of accepting evidence -23-p172 Absence of adequacy -8-p31
Absence of adequate information -2-p5 Absence of adversity -25-p124
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Absence of artificiality -1-p94 Absence of authority -1-p10
Absent absolute values -5-p36 absent the absolute values - EN Oct. 74
Absolute assertions -11-p7 Absolute doctrinal anchors - EN Oct. 74
declare Absolutely the absence of absolutes -S83-p10 Absolute to anchor -5-p37
Absorb adversity -16-p160 Absorb afflictions -25-p118
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Abstain from alcohol -5-p113 Abstain from actions -4-p23
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Absurdity is achieving - NE June 79 Abundance, and the attributes -27-p2
Abundance of available -27-p2 Abundant answers -F88-p31
Abundant assurances about God -F87-p33 abundant assurance about the Shepherd - EN Oct. 74
Abuse authority -8-p37; -12-p72; EN Apr. 81 Abuse our agency -16-p24
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Accelerated alcoholism -8-p66 Acceleration would abuse agency -12-p61
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Accessing the Atonement -27-p90
Accompanying an ever increasing addiction to pornography
are loud alarms against censorship -S96-p68
Accompanying these affirming "Yes, Yeses" -S86-p36 Accomplished the astonishing atonement -S95-p68
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Accumulate it in the abstract -8-p45
Accumulation and accretion -16-p9 Accumulations of affection -7-p52
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Accurate analogies -14-p57 accurate anticipation -20-p56
Accused another -11-p33 Achieved by arbitrarily imposing -2-p9
Achievement already -8-p88 Achieving affectional security -1-p13
Achieving awareness -1-p73 achieving the Atonement -14-p70
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Acknowledge the Architect -21-p85 Acquiescent rather than anxious -9-p81
Acting according to -9-p8 of Action, brief aloneness in adversity -19-p119
Action to assist -7-p37 Activity and attendance -16-p139
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across an additional time frame Jesus' continuing advocacy -26-p42
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Acts of the Apostles -14-p6 Actually achieved -S86-p34
Actually, adversarial attention -12-p84 Actually assured -11-p121
Actually attainable -9-p71 Add abundant witness -15-p43
Added accountability -27-p64
Added and affirming -16-p45 Added aphorisms -15-p3
Added to their affliction -7-p16 Additional affirming scripture -16-p36
Additional agony -23-p1; EN June 96 Additional assurance -9-p96
Additions or amendments -9-p11 in Addition to avoidance -5-p85
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Administered in an authoritative way -8-p60 Administering the adrenalin of affection -11-p67
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Affirmative associations -9-p73 Affirmatively affect -23-p85
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- the anesthetic of forgetfulness -F85-p17
Ah, the arrogant arm of flesh -S97-p12 Aiding our acquisition of needed attributes - EN July 82, 13-p9
Alacrity of the aging -9-p100 Alcoholic anesthetics -S92-p37
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before we assess our adequacy. -F76-14
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Amid our anguish -12-p56 amid the anguish -23-p57
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Ancient Athenians -1-p58; -S87-p70; -F88-p32 And accept the affirmative answers -20-p23
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"B"

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 Back to belief -16-p12 nor had Bad breaks made him bad -11-p40
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"Y"

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EPILOGUE

In the choosing of what would be considered an alliteration and included I may have more in this compilation than others of more literary sophistication might include. Often the alliteration, while impactfull in itself, is only a small part of the thought being conveyed by Elder Maxwell. For example, "discouraging Dracula" conjures up an image in everyone's minds I am sure. But what a difference when we read the full statement - "urging self-restraint on hedonists is like discouraging Dracula from hanging around the blood bank." Again, as mentioned in the introduction, there are also entries where I should have included some lead in words or trailing words because to do otherwise leaves the wrong message from the words before the reader. Elder Maxwell's April 1975 conference address contains an example: the alliteration is "craving for clout" the lead words are "not a". Thus without them one might erroneously think that clout is to be sought, rather than realize that it is not a thing to seek in order to be "qualified for the work".

Speaking of that conference talk, I must relate what I experienced when I read it and started to go through the apostles other (than his books) writings. (I had not originally underlined the talks and highlighted the alliterations when those talks were in our Ensigns.) As a result I had to read them and mark what I wanted to include in this work. In so doing I read the talk from October 1974 and as I underlined passages that ignited my spiritual fire I was moved to tears at the vivid portrayal of profound insights and the poignant picture painted by the perceptive words of a preparing prophet. My soul could not contain the joy and love I was feeling for the counsel of one of the Lord's servants and immediately had to say to my wife "you have to read this" so that joy could be shared with one who loves the Lord and His servants even more than I do.

The talk was titled "Why Not Now" and both of us had the same thought that we needed to share it with our oldest son, who had decided to leave active life in the Church some five or more years before. He had decided he had never really felt the spirit or ever had a spiritual experience, in spite of serving an honourable mission, and had concluded that the Church was not for him. The penultimate paragraph of that address seemed so fitting for our son.

"And, if you sense that one day every knee shall bow and every tongue confess that Jesus is the Lord, why not do so now? For in the coming of that collective confession, it will mean much less to kneel down when it is no longer possible to stand up!"

I could hardly wait to get on with reading and scanning the rest of Elder Maxwell's talks. I also was looking forward to the collection of quotes that his son, Cory, had told me he was publishing in the fall of 1997. I did not see how anyone could select quotes without including almost every word that has been written by Neal A. My copies of his conference talks are almost completely underlined. I found it hard enough to select a "top ten" for this "epilogue" and had to expand it to the "top twenty-six", after considering the top "fifty" or some such other number. Then the final twenty-six (actually twenty four as to date Elder Maxwell has not provided an example with the letters "V" and "Y") were selected from what became "The Favoured Few", or ten pages of favourites.

While doing this project, one Sunday, I had to present a missionary message to our ward's combined Relief Society and Priesthood. I concluded with a quote from "Not Withstanding My Weakness" to try and stir the ward members to fellowship the converts and to reach out to their friend to share the gospel. The passage is found on page 83 of that book.

"If with quiet heroism they (speaking of new arrivals) can cross the border into belief, surely we can cross a crowded foyer to extend a hand of fellowship."

I challenged those there to see the picture Elder Maxwell was painting with his words and look upon some "new arrival" that they knew. And that if they saw in their minds eye one in our ward who was lonely or standing with a puzzled look on their face, to also see themselves going over to alleviate that concern. The writings of Neal A Maxwell, apostle of the Lord Jesus Christ, allow us to understand our role and the path we need to follow to "be ye therefore perfect" and to graphically see ourselves in hypothetical real life situations that touch our souls to the very core and say to us "you can do better" and by so doing "Come unto Christ" and bring our families and friends with us.

THE FAVOURED FEW

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Add my small voice to the anthem of apostolic appreciation by acknowledging and adoring Jesus -14-p121	Administering the adrenalin of affection -11-p67
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Alter of appetite -6-p16, p36; -S75-p101	Always applauded the accomplishments -23-p187
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An assemblage of aphorisms -20-p29; EN Dec. 86	An astral amphitheatre -10-p6
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Bands of believers at Bethany and Bountiful -F84-p10

Beleaguered battalion -22-p7

Best blown away by the breeze of brotherhood -7-p23

Blessed bands of believers in obscure Bethany and, later, in Bountiful -17-p96

Bracing breeze -S75-p101

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Beware of those biceps -11-p22

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By believing and being baptized -7-p27

Cacophony of Carthage -18-p118

a Cacophony of the "chop-sticks" of a few recurring keys, not Chopin- for only occasionally do we experience a cord that cuts across the keyboard - NE July 72

Calculus of the cosmos - EN June 84

Calls the cadence for the church -25-p60

Can come the carriers of the celestial culture who are capable -5-p118

Cannot condone carnality because it seems clever -12-p91

Karate chop of changed circumstances -20-p122

Caring can be convoluted into condescension -9-p37

up being a social cipher -3-p68

Carve cavities -19-p11

Casual is not the correct connotation for such committed climbers -25-p122

Caught up in collecting creature comforts, preferring the inconsequential, craving carnally convenient codes -9-p22

Kettledrums and crashing cymbals -12-p65

write Checks with our tongues which our conduct cannot cash - EN Feb. 79

Christ as the Centerpiece of the Christian 14-p113 p86

Circumstances cannot conceal our causes for genuine cheerfulness -14-p98

Classic confrontation with Korihor -10-p7

Collided constitutionally - EN Oct. 78

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FROM "A" TO "Z"

: "A" IS FOR ALLITERATION

"Z" IS FOR ZION

Compiled from the writings of Elder Neal A Maxwell

by

Don Duncan

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