

From "A" to "Z"

A is for Alliteration  
Z is for Zion

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### Introduction

The dictionary defines alliteration as the occurrence in a phrase or line of speech or writing of 2 or more words having the same initial sound. (Riverside Webster's II Dictionary - 1996): Commencement of two or more words in close connection with the same letter or sound (The Little Oxford Dictionary - Fourth Edition - 1969). One of the many things about Elder Maxwell's writing that has given me joy as I read it and try to picture and understand his intricate and multi-faceted thoughts and images, is his generous galaxy of gorgeous groupings. I guess it is the accountant in me that likes patterns and repetition. Even the fact that I am tone deaf, which likely means I have overlooked a lot of examples that carry the same sound rather than the same letter, has not diminished my enjoyment of alliterations. Nor has the fact that I am a Canadian and therefore would have to relate to Neal "EH" Maxwell, been a hindrance to this exercise.

Readers should also consider going to the source of the extractions included here, because the full context will undoubtedly add to the majesty of the meaning. In addition, I have not always included lead words and that may change the first impression one gets from the entry. Take for example "excessive ego will enhance our empathy." Does it or does it not? The "before" words in the source are "absence of" which of course defines where Elder Maxwell is coming from. I invite each person to pick a personal pathway of pondering, while reading this collection.

Many might think the time taken to search out the alliterations in Elder Maxwell's prodigious and proliferous body of work was not a good use of ones time. But I would only counter by saying it was not done at the sacrifice of reading the scriptures and that, next to those, a person could not find a more testifying author of the divinity of the Saviour and a more eloquent purveyor of the true meaning of gospel doctrines and principles. We may find others amongst the apostles of equal veracity but not with quite the same style and gift to challenge us to "step to the edge of the light" and in so doing come to see more and more and come to know how to recognize the Saviour because "we will become like Him".

I am not a bit backward about indicating that Elder Maxwell sometimes loses me and I fall off of or can not keep up with his rapid but always thrilling tour through the tremendously tantalizing table of teachings he puts before us. But I always end up with at least one or more delicious morsels from that table. Although I may have my hunger temporarily satisfied, I am also left with my taste for more at a later sitting.

So it was as I went through Neal A Maxwell's works, mostly for at least a second time to extract the, at least to me, alluring alliterations. Even if no one else ever benefits from this activity I have found it uplifting and enlightening. Since the general handbook indicates that publications of only quotes from the general authorities will not be sanctioned, I doubt that the result of this search will ever be published but I will show it to my family, in keeping with his fourth book "That My Family Should Partake", and may even get brave enough to send a copy to Elder Maxwell for his use. In so doing I may even find out he has such a listing already. Even that will not diminish my joy in working on this endeavour.

Take for instance this quote from what, at one time in the spring of 1997 I thought, may be his last book, "If Thou Endure It Well", published in 1996, but not read by me until 1997, when I was part way through the alliteration extraction process and had already chosen a title - "From "A" to "Z" - for the document. As stated earlier, some may be bored with this listing of the literary logos of Elder Maxwell, but I say that if they take the time to read and to carefully consider what they read, they will come to know "True enduring, therefore, represents not merely the passage of time but also the passage of the soul - not merely going from A to B, but the "mighty change" - all the way from A to Z". Or this, found in a July 1976 Ensign article (page 72): "In getting from mark A to mark Z, we must walk carefully and watch our footing along the path and help those who struggle less successfully."

### Source Listing

1. A More Excellent Way, (Deseret Book Company, SLC, Utah.1967)
2. For the Power is in Them, (Deseret Book Company, SLC, Utah.1970)
3. A Time to Choose, (Deseret Book Company, SLC, Utah. 1972/75)
4. The Smallest Part, (Deseret Book Company, SLC, Utah. 1973)
5. That My Family Should Partake, (Deseret Book Company, SLC, Utah. 1974)
6. Look Back At Sodom, (Deseret Book Company, SLC, Utah. 1975)
7. Of One Heart, (Deseret Book Company, SLC, Utah. 1975)
8. Deposition of a Disciple, (Deseret Book Company, SLC, Utah. 1976)
9. Wherefore Ye Must Press Forward, (Deseret Book Company, SLC, Utah. 1977)
10. Things as They Really Are, (Deseret Book Company, SLC, Utah. 1978)
11. All These Things Shall Give Thee Experience, (Deseret Book Company, SLC, Utah. 1979)
12. Notwithstanding My Weakness, (Deseret Book Company, SLC, Utah. 1981)
13. We Will Prove Them Herewith, (Deseret Book Company, SLC, Utah. 1982)
14. Even As I Am, (Deseret Book Company, SLC, Utah. 1982)
15. Plain and Precious Things, (Deseret Book Company, SLC, Utah. 1983)
16. We Talk of Christ We Rejoice in Christ, (Deseret Book Company, SLC, Utah. 1984)
17. Sermons Not Spoken, (Bookcraft Inc, SLC, Utah, 1985)
18. But for a Small Moment, (Bookcraft Inc, SLC, Utah. 1986)
19. Meek and Lowly, (Deseret Book Company, SLC, Utah. 1987)

20. Not My Will, But Thine, (Bookcraft Inc, SLC, Utah. 1988)
21. A Wonderful Flood of Light, (Bookcraft Inc, SLC, Utah. 1990)
22. Men and Women of Christ, (Bookcraft Inc, SLC, Utah. 1991)
23. That Ye May Believe, (Bookcraft Inc, SLC, Utah. 1992)
24. Lord Increase Our Faith, (Bookcraft Inc, SLC, Utah. 1994)
25. If Thou Endure It Well, (Bookcraft Inc, SLC, Utah. 1996)
26. One More Strain of Praise, (Bookcraft Inc, SLC, Utah. 1999)
27. The Promise of Discipleship, (Deseret Book Company, SLC, Utah. 2001)
28. Whom the Lord Loveth, (Deseret Book Company, SLC, Utah. 2003)

Elder Maxwell's talks in General Conference will be indicated by spring (S) for April conference and the last two numbers of the year i.e. - 66 for 1966 and fall (F). They are from the Ensign magazine and the page reference is to that publication. The first one is as Church Commissioner of Education in the fall of 1970; then as Assistant to the Council of The Twelve in the fall of 1974, the spring of 1975 & 1976; then as Of the Council of the Seventy in the fall of 1976; then Of the Presidency of the First Quorum of the Seventy in the spring of 1978 and fall of 1980; finally as a member Of the Quorum of the Twelve Apostles in the spring of 1982 and onward. Note: F 74 is also NE April 75; S 76 is also NE Dec. 76; EN Feb. 86 is also NE Feb. 87. (See the Addendum for conference talks from F97 to S01.)

There are also articles in other issues of the Church magazines. These will be coded IE for Improvement Era, with Nov. 69 to indicate month and year; Ins. for Instructor and the same abbreviations for year and month; NE for New Era; EN for the Ensign; FR for the Friend; these articles are:

IE Nov. 69; Ins. Jul. 70, Aug. 70, Sep. 70, Oct. 70, Nov. 70

NE 71 Jan., May, Aug.; 72 Jul.; 73 Oct.; 75 Feb., Apr.; 76 Dec.; 78 Apr.; 79 Jun.; 81 May; 82 Aug.; 85 Jan.- Feb.; 87 Feb.

EN 72 Feb.; 74 Oct.; 75 Jul., Oct.; 76 Jul., Aug.; 77 Mar.; 78 Aug., Oct., Dec.; 79 Feb.; 80 Oct.; 81 Apr., Aug.; 82 Jul.; 83 Mar.; 84 Jun.; 85 Apr.; 86 Feb., Aug., Dec.; 87 Jun.; 92 Jan.; 93 Apr., Sep.; 94 Jun.; 95 Mar.; 96 Jun.; 97 Jan., Apr.; 98 Mar., Sept.; 01 Oct.; 02 Jul.; 03 Apr.; 04 Oct.

FR 75 May or June;

When I got a copy of his son Cory Maxwell's book of quotes, I was reminded that there were many talks given at BYU devotionals that I did not have. I guess I could get these when next I go to BYU and add them to this collection and may do that in the future. In the mean time, some of them are included in the church magazine items. I have also gone through the Quote book and will enter those alliterations that are new from these additional sources. These are:

BYU Devotional Speeches of the Year- 1974 - But for a Small Moment - pp443-57

- 1976 - Insights from My Life - pp187-201; Taking Up the Cross - pp249-63

- 1977 - All Hell is Moved - pp176-81

- 1978 - Meeting the Challenges of Today - pp149-56

- 1979 - Patience - pp215-20

- 1980 - True Believers in Christ - pp134-40

- 1981-82 - Grounded, Rooted, Established, and Settled - pp14-19

- 1985-86 - A Choice Seer - pp113-21

- 1986-87 - Meek and Lowly - pp 52-63

- 1989-90 - The Children of Christ - pp 79-91

- 1991-92 - The Inexhaustible Gospel - pp139-48

- 1995-96 - Brim with Joy - pp141-50

BY Magazine - Feb. 1994 - p30-33, 48

- Dictated Dec. 96

Other Talks - 26 Nov. 1980 talk

- 25 Nov. 1981 - Thanksgiving speech

- 24 Nov. 1982 - Thanksgiving for the Holy Scriptures

- 2 Dec. 1984 talk

- 4 July 1991 - Fourth of July Celebration, Midway, Utah

- 27 Nov. 1991 - Jesus Lord of Loving Kindness and of the Far-flung Vineyard

- Oct. 9, 1992 - Integrity ... The Evidence Within

- 24 Nov. 1993 - Thanksgiving speech

- Nov. 23, 1994 - Fullness in the Fullness of Times

- 13 Jan. 95 talk

- 21 June 1996 - seminar for new mission presidents "The Book of Mormon: A Marvelous Work and a Wonder"

- Build Up My Church - Nov. 24, 1996

Pamphlet - The Christmas Scene - 1994

There is also an article in the book "On Becoming a Disciple-Scholar", edited by Henry B. Eyring and published by Bookcraft. It is entitled "The Disciple-Scholar" and will be designated by - DS.

"A"

Abandon all absolutes - EN Oct. 78      abandoning the adults' authoritative -2-p53  
Able to account for, or to analyze -2-p9      Able to assimilate and appreciate -15-p4  
Abound in the atonement -9-p35 about anything at all - EN Oct. 78  
Abraham and those about him apparently did not have an athletic program -12-p19  
not abroad in the land of America until Joseph Smith's articulations -F85-p15  
Absence of accepting evidence -23-p172      Absence of adequacy -8-p31  
Absence of adequate information -2-p5      Absence of adversity -25-p124  
Absence of affection -5-p105      Absence of appreciation -S76-p27  
Absence of artificiality -1-p94      Absence of authority -1-p10  
Absent absolute values -5-p36      absent the absolute values - EN Oct. 74  
Absolute assertions -11-p7      Absolute doctrinal anchors - EN Oct. 74  
declare Absolutely the absence of absolutes -S83-p10      Absolute to anchor -5-p37  
Absorb adversity -16-p160      Absorb afflictions -25-p118  
Abstain altogether -25-p100      Abstain from acts adverse -7-p41  
Abstain from alcohol -5-p113      Abstain from actions -4-p23  
Abstract affection -4-p60      Abstract attributes -14-p32  
Absurdity is achieving - NE June 79      Abundance, and the attributes -27-p2  
Abundance of available -27-p2      Abundant answers -F88-p31  
Abundant assurances about God -F87-p33      abundant assurance about the Shepherd - EN Oct. 74  
Abuse authority -8-p37; -12-p72; EN Apr. 81      Abuse our agency -16-p24  
Academic and other achievement -8-p89      Academic apostasy from advisement - EN Oct. 75  
Accelerated alcoholism -8-p66      Acceleration would abuse agency -12-p61  
Access and apply His atoning blood -26-p42      Accessing antiquity -20-p31  
Accessing the Atonement -27-p90  
Accompanying an ever increasing addiction to pornography  
are loud alarms against censorship -S96-p68  
Accompanying these affirming "Yes, Yeses" -S86-p36      Accomplished the astonishing atonement -S95-p68  
Accomplish the Atonement -23-p210      According to our ability -11-p38  
Accountability to anybody -9-p9      Accumulated admiration -27-p120  
Accumulate it in the abstract -8-p45  
Accumulation and accretion -16-p9      Accumulations of affection -7-p52  
Accuracy in action -4-p32      accurate abstractions -20-p98  
Accurate analogies -14-p57      accurate anticipation -20-p56  
Accused another -11-p33      Achieved by arbitrarily imposing -2-p9  
Achievement already -8-p88      Achieving affectional security -1-p13  
Achieving awareness -1-p73      achieving the Atonement -14-p70  
from Acknowledgement to appreciation on to  
admiration and from admiration to adoration -26-p54  
Acknowledge the Architect -21-p85      Acquiescent rather than anxious -9-p81  
Acting according to -9-p8      of Action, brief aloneness in adversity -19-p119  
Action to assist -7-p37      Activity and attendance -16-p139  
the Act of the Atonement -16-p45      "finished " Act of the Atonement achieved in that axis of atoning agony - Gethsemane and on Calvary -  
across an additional time frame Jesus' continuing advocacy -26-p42  
Acts of assertion -15-p54; EN Mar. 83  
Acts of the Apostles -14-p6      Actually achieved -S86-p34  
Actually, adversarial attention -12-p84      Actually assured -11-p121  
Actually attainable -9-p71      Add abundant witness -15-p43  
Added accountability -27-p64  
Added and affirming -16-p45      Added aphorisms -15-p3  
Added to their affliction -7-p16      Additional affirming scripture -16-p36  
Additional agony -23-p1; EN June 96      Additional assurance -9-p96  
Additions or amendments -9-p11 in Addition to avoidance -5-p85  
Add my small voice to the anthem of apostolic      adequate allowances -23-p27  
appreciation by acknowledging and  
adoring Jesus -14-p121  
Adequate arrangements -16-p124      Administered affection -3-13  
Administered in an authoritative way -8-p60      Administering the adrenalin of affection -11-p67  
Administrative acronyms - EN Apr. 85      Administrative affection and attention -1-p35  
Administrative anxieties - EN Apr. 85      Admittedly authoritarian -1-p99  
Adopt an attitude -16-p53      Admittedly authoritarian -1-p99  
Adoration and awe -11-p128      Adrenalin of adversity -16-p129  
Adrenalin of affliction -14-p109      Adult acquisitiveness is less amusing -12-p51  
Adult authority -3-p7      Advance account -11-p98  
Advanced allegiance -3-p29      Advance account -11-p98  
Advantage associated with -DS-p2      Advantage of allowing -11-p75  
Adventure of affording affection -7-p47      Adversary is anxious -15-p67  
the Adversary never uses any of his annual leave -8-p20      the Adversary's approach -14-p87  
Adverse affects of agency -20-p91      Adversely affected -9-p96; -23-p161

Adversely upon agency - EN Feb. 79      Adversity (ies) and afflictions -14-p107; -25-p1  
Advocate healthy abstention -23-p76      Advocates argue -9-p11  
Aerobics in apathy -25-p117      affable acknowledgment -14-p112  
Affirmative actions -12-p109      Affirmative associational patterns -9-p72  
Affirmative associations -9-p73      Affirmatively affect -23-p85  
Afflicted ancient Israel -S94-p90      Afflicted with ambivalence -25-p84  
Afflicted with anguish -S83-p10      After the Atonement and its related agonies -25-p127  
Agency and accountability -16-p128      when Agency goes awry, agony awaits -23-p85  
"Agenda" of action -2-p11      Age of alienation - NE June 79  
Aggravated by admonition -F91-p32      Agnostic about the law of aerodynamics - EN Oct. 75  
Agonies (y) of the Atonement -20-p51;      Agony an adulterous father experiences -11-p33  
S90-p35; EN Apr. 93; -26-p36  
Agreeing in advance - EN Feb. 79      agreeing in advance to anesthetic  
- the anesthetic of forgetfulness -F85-p17  
Ah, the arrogant arm of flesh -S97-p12      Aiding our acquisition of needed attributes - EN July 82, 13-p9  
Alacrity of the aging -9-p100      Alcoholic anesthetics -S92-p37  
Algebra of affliction -12-p68      Algebra of agnosticism -21-p48  
Alien angles - EN Oct. 74; BYUD-74-p35      Align the ambivalent -3-p11  
Alive again -25-p117      Allocation to America -8-p46  
Allegedly or actually -3-p6      all else is ancillary -13-p5  
All of us are acrophobes -9-p87      all our anxiety amounts to - EN Mar. 83  
Allow for the agency -8-p29      Allow for the agency of others (including our children)  
before we assess our adequacy. -F76-14  
Almost adventures -8-p33      "Almost Agendum" -8-p32  
Almost Agrippas - BYU 77 -p179      almost always achieved -1-p73  
Almost always aided -9-p92      Alone assure - EN Aug. 86  
Aloneness of the atonement -2-p27      Already available -10-p83  
can Also affect, adversely or affirmatively - EN Apr. 85 also an affirmative act -5-p24  
what we place on the Altar is not an animal      Alter attitudes -15-p33  
but the animal within us -20-p136  
Alternative to anarchy -8-p49      Alternatives are arrayed -9-p2  
Alternatives were made audio-visually -11-p118      Alter of appetite -6-p16, p36; -S75-p101  
Always allow -3-p83      always an aberration -25-p2  
Always answered -16-p108      always applauded the accomplishments -23-p187  
Ambiguity will replace absolutes - EN Oct. 78      Ambivalence about authority -20-p2  
Ambivalent adherents -10-pxiii      ambivalent administrators -1-p30  
Amid adversity -22-p3; BYUD-90-91-p106      Amid His agony - EN Apr. 93  
Amid our anguish -12-p56      amid the anguish -23-p57  
Amid the array - EN Nov. 97  
Amid the atonement -23-p83      among an apparently pleasant people -7 p11  
Among the astounding accompanying -23- p210      ample acreage -16-p62  
Amplified attesting -15-p30      Amply attest -15-p51  
Amusing but absurd -13-p75      an absentee audience -16-p138  
An academic adhesive - EN Oct. 75      an accumulative array -15-p26  
Anachronistic, belonging to another age -8-p11      an activism that affirms -13-p117  
An advancing army -14-p103      an agonizing appraisal -8-p76  
Analogies appropriate -5-p14      Analogy is appropriate -5-p40  
Anatomical allegiance -S95-p67      An alphabet of affinity -8-p77  
An amusing anecdote -16-p86      An angel appeared - EN Dec. 86  
An angel in authority -8-p11      placing An animal on the alter -S95-p68  
An anthem of assurance -14-p9      An approaching army -25-p126  
An appropriate and approved change -12-p4      An apt analogy -16-p82  
An aristocracy among truths - NE Oct. 73      An array of appreciation -23-p30  
An artificial anxiety -5-p98      An assemblage of aphorisms - 20 - p29; EN Dec. 86  
An astral amphitheatre -10-p6      An attribute achieved - EN Mar. 83  
An authority and authenticity -20-p98      An automatic-pilot approach -27-p73  
An avalanche of apocalyptic advice -3-p2  
An avalanche of appetite - EN July 76      An awful avalanche -S95-p67  
Ancestors for acts -7-p15      Anchored in ample observations -17-p12  
Ancient alliance -16-p98; EN Apr. 85      Ancient and anxious -18-p106;  
Ancient Athenians -1-p58; -S87-p70; -F88-p32      And accept the affirmative answers -20-p23  
And after the astonishing atonement -22-p127      And also in avoiding the abuse of authority -14-p21  
And amplified analogy -15-p22      Angelic affidavit -8-p23  
Anguish and agonies of the Atonement -S02-p38  
too Anguished to appreciate - S76      Anguishing in advance -9-p91  
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Antidote to animalism -5-p12      Another age -10-p46

Another age and another advocate -12-p90; NE June 79 Another helpful analogy -10-p28  
 Antennae atrophy - Ins. Aug. 70 Antennae of affection -11-p65  
 Anthem of appreciation -S76-p27 Anticipatory arrangements - S78p11  
 Anxieties and activities -17-p5 Anxieties that attend the exercise of our agency -25-p69  
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 Anxiety over his ascendancy -9-p94 Anxious about - EN Oct. 78  
 Anxious and even astonished -12-p1 Anxious to administer -7-p28  
 Anxious to avoid - IE Nov.69 Any abstraction of our affection lessens our active  
 esteem of others and reduces our sense of  
 accountability -4-p34  
 Any aspirants to such adventure -11-p127 Anymore than average was adequate in the days  
 Sodom and Gomorrah - EN Feb.86  
 Anything about aloneness -8-p31 Apogee of affluence -2-p51  
 Apogee of His agony -14-p117; -F81-p9; EN Apr. 97; Apogee of Jesus' agony -14-p71  
 -26-p60  
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 Apply the Atonement -27-p87  
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 Appreciate the Atonement - EN June 84  
 Appreciate the authority -9-p36 Appreciation to arithmetic -5-p38  
 Appreciative acknowledgment -23-p29 Appreciative affirmation -10-pxii  
 Appreciative of agency -26-p87  
 Approach assumes -9-p4 Approach in an age -7-p15  
 Appropriate analogy -3-p49 Appropriate anticipation -5-p118  
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 Appropriately applied -12-p4 Apt to achieve -12-p112  
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 Are almost always -25-p35 Are already available -4-p5  
 Are assailed, after -F85-p15 Are audacious assertions -10-p10  
 Are you also accountable -8-p100 Aristocracy of achievement -5-p96  
 An aristocracy of appetite(s) -11-p58; -20-p65 Arithmetic of anguish -11-p37  
 Arithmetic of appetite -12-p99; EN Oct. 78; Arithmetic of appreciation -23-p55  
 NE June 79; EN Feb. 86  
 Arms are acquisitive -F8-p52 Arrangement of appetites -10-p7  
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 Arrogance of atheism -8-p18 Arrogance of the abuse of agency -10-p25  
 Arrogance, or the abuse of agency - EN Feb. 79 Arrogate authority -14-p45  
 Arthritis in acrobats -8-p78 Articulate advocacy -12-p90; NE June 79  
 Articulate assertion - EN Oct. 78 Articulate awareness - EN June 96  
 Articulating absurdity -13-p84 Articulation are not adequate -2-p60  
 Artificial affection -9-p97 As abstaining from alcohol -F74-p12  
 As addictive as alcohol As an absurd anachronism -8-p14  
 As an appreciative audience -23-p132 As an atheist -25-p101  
 Ascendancy of any appetites or actions - EN June 96 Ask(ed) amiss -13-p8 -16-p108  
 Asked for my assessment -7- 12 not begin by Asking us about our ability,  
 but only about our availability - EN July 75  
 Assail adults -2-p15 Assemblage of affliction -14-p92  
 Assembled agonies -S88-p8 Assembly of appetites -5- p34  
 Ascending and even agonizing -9-p125 Assertion and advocacy -8-p21  
 Assertion of adequacy -5-p102 Assertion of his appetites -12-p99  
 Assertive ascendancy -23-p100 Assertiveness is not automatically bad -15-p54  
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 Assessing the actual -1-p57 Assess our adequacy - F76p14  
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 Associational advantages -9-p105 Associational adventures -9-p91  
 Assume authority -1-p9 Assumes utter aloneness -11-p34  
 Assurance as well as anticipation -14-p65  
 these Assurances have ready application to all - EN Oct 04 -p26  
 As the adversary afflicted -14-p24  
 Astonishing atonement -25-p55, p131; BYUD-91-92-p148 Astrophysical awe -F88-p33  
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 Attest, amid aging -25-p114 At the apogee of his agony - EN June 84  
 Attitudes amid the adversities -25-p40 Attitudes accrued -S85-p70  
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 Awareness and appreciation can thus create Awareness of the agony -27-p87  
 A self-reinforcing attitude -19-p99  
 Awe and appreciation -16-p43  
 Awe melts into adoration -11-p3 Awe of the atomic order -9-p108  
 Awesome Atonement -S85-p72 Awful aloneness -23-p209  
 Awful arithmetic of alcoholism -2-p3, p55 "Awful arithmetic" of an atonement He  
 could have avoided -2-piii  
 Awful arithmetic of the Atonement -S85-p73; Awful Atonement -14-p119; -23-p209; EN June 84  
 EN June 84; EN Dec. 86; EN Apr. 97  
 Awful but, for Him, avoidable  
 Atonement -14-p115; -S76-p26

"B"

a Baby is a blessing - not a burden -S78-p10 our Back is already bent with burdens of  
 bad behaviour -8-p75  
 Back to belief -16-p12 nor had Bad breaks made him bad -11-p40  
 Badgered and bullied -12-p45 Ballot box - EN Oct. 78  
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"X"

"Y"

"Z"

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## EPILOGUE

In the choosing of what would be considered an alliteration and included I may have more in this compilation than others of more literary sophistication might include. Often the alliteration, while impactfull in itself, is only a small part of the thought being conveyed by Elder Maxwell. For example, "discouraging Dracula" conjures up an image in everyone's minds I am sure. But what a difference when we read the full statement - "urging self-restraint on hedonists is like discouraging Dracula from hanging around the blood bank." Again, as mentioned in the introduction, there are also entries where I should have included some lead in words or trailing words because to do otherwise leaves the wrong message from the words before the reader. Elder Maxwell's April 1975 conference address contains an example: the alliteration is "craving for clout" the lead words are "not a". Thus without them one might erroneously think that clout is to be sought, rather than realize that it is not a thing to seek in order to be "qualified for the work".

Speaking of that conference talk, I must relate what I experienced when I read it and started to go through the apostles other (than his books) writings. (I had not originally underlined the talks and highlighted the alliterations when those talks were in our Ensigns.) As a result I had to read them and mark what I wanted to include in this work. In so doing I read the talk from October 1974 and as I underlined passages that ignited my spiritual fire I was moved to tears at the vivid portrayal of profound insights and the poignant picture painted by the perceptive words of a preparing prophet. My soul could not contain the joy and love I was feeling for the counsel of one of the Lord's servants and immediately had to say to my wife "you have to read this" so that joy could be shared with one who loves the Lord and His servants even more than I do.

The talk was titled "Why Not Now" and both of us had the same thought that we needed to share it with our oldest son, who had decided to leave active life in the Church some five or more years before. He had decided he had never really felt the spirit or ever had a spiritual experience, in spite of serving an honourable mission, and had concluded that the Church was not for him. The penultimate paragraph of that address seemed so fitting for our son.

"And, if you sense that one day every knee shall bow and every tongue confess that Jesus is the Lord, why not do so now? For in the coming of that collective confession, it will mean much less to kneel down when it is no longer possible to stand up!"

I could hardly wait to get on with reading and scanning the rest of Elder Maxwell's talks. I also was looking forward to the collection of quotes that his son, Cory, had told me he was publishing in the fall of 1997. I did not see how anyone could select quotes without including almost every word that has been written by Neal A. My copies of his conference talks are almost completely underlined. I found it hard enough to select a "top ten" for this "epilogue" and had to expand it to the "top twenty-six", after considering the top "fifty" or some such other number. Then the final twenty-six (actually twenty four as to date Elder Maxwell has not provided an example with the letters "V" and "Y") were selected from what became "The Favoured Few", or ten pages of favourites.

While doing this project, one Sunday, I had to present a missionary message to our ward's combined Relief Society and Priesthood. I concluded with a quote from "Not Withstanding My Weakness" to try and stir the ward members to fellowship the converts and to reach out to their friend to share the gospel. The passage is found on page 83 of that book.

"If with quiet heroism they (speaking of new arrivals) can cross the border into belief, surely we can cross a crowded foyer to extend a hand of fellowship."

I challenged those there to see the picture Elder Maxwell was painting with his words and look upon some "new arrival" that they knew. And that if they saw in their minds eye one in our ward who was lonely or standing with a puzzled look on their face, to also see themselves going over to alleviate that concern. The writings of Neal A Maxwell, apostle of the Lord Jesus Christ, allow us to understand our role and the path we need to follow to "be ye therefore perfect" and to graphically see ourselves in hypothetical real life situations that touch our souls to the very core and say to us "you can do better" and by so doing "Come unto Christ" and bring our families and friends with us.

## THE FAVOURED FEW

Accomplished the astonishing atonement -S95-p68	Acknowledge the Architect -21-p85
Add my small voice to the anthem of apostolic appreciation by acknowledging and adoring Jesus -14-p121	Administering the adrenalin of affection -11-p67
Aerobics in apathy -25-p117	Afflicted with ambivalence -25-p84
when Agency goes awry, agony awaits -23-p85	Agnostic about the law of aerodynamics - EN Oct. 75
Alter of appetite -6-p16, p36; -S75-p101	Always applauded the accomplishments -23-p187
Ample acreage -16-p62	An academic adhesive - EN Oct. 75
An assemblage of aphorisms -20-p29; EN Dec. 86	An astral amphitheatre -10-p6
Angelic affidavit -8-p23	Another age and another advocate -12-p90; NE June 79
Antennae of affection -11-p65	Apogee of affluence -2-p51
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Articulating absurdity -13-p84	Atonement with its awful arithmetic -2-p27
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our Back is already bent with burdens of bad behaviour -8-p75

Bands of believers at Bethany and Bountiful -F84-p10

Beleaguered battalion -22-p7

Best blown away by the breeze of brotherhood -7-p23

Blessed bands of believers in obscure Bethany and, later, in Bountiful -17-p96

Bracing breeze -S75-p101

Buchenwald for babies - abortion -12-p93; NE June 79

Band-aid beliefs are bad -8-p81

Behavioral bungee cords -F92-p65

Beneficiaries are often blind to their blessings - EN July 76

Beware of those biceps -11-p22

Bonfires that blazed briefly -14-p120; -F81-p10

Breath to blaspheme -8-p96

By believing and being baptized -7-p27

Cacophony of Carthage -18-p118

only occasionally do we experience a cord that cuts across the keyboard - NE July 72

Calculus of the cosmos - EN June 84

Calls the cadence for the church -25-p60

Can come the carriers of the celestial culture who are capable -5-p118

Cannot condone carnality because it seems clever -12-p91

Karate chop of changed circumstances -20-p122

Caring can be convoluted into condescension -9-p37

up being a social cipher -3-p68

Carve cavities -19-p11

Casual is not the correct connotation for such committed climbers -25-p122

Caught up in collecting creature comforts, preferring the inconsequential, craving carnally convenient codes -9-p22

Kettledrums and crashing cymbals -12-p65

write Checks with our tongues which our conduct cannot cash - EN Feb. 79

Christ as the Centerpiece of the Christian 14-p113

Circumstances cannot conceal our causes for genuine cheerfulness -14-p98

Classic confrontation with Korihor -10-p7

Collided constitutionally - EN Oct. 78

Comes calmly to the cross and then carries it lightly to his own Calvary -2-p42

Commitment is causal, not casual -8-p32

Compensate for jarring cacophony in personal conduct -21-p98

Complicating the content of Christ's clarion call - NE Aug. 71

Conceptual cloverleaves -5-p23

Condescending, cosmic contempt -3-p22

Conforming cadence caller -10-p7

Conscious of the coming cataclysm -8-p98

Constant clash of cymbals -3-p71

Constitute the calisthenics of choice -22-p18

will find much customized counsel -21-p110

Content of Christ's clarion call -3-p20

Contraceptives and cash- instead of conscience and chastity -4-p31

Coping successfully when confronted with chivalry of the Captain who carries -1-p12

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Criterion of pleasure cannibalizes all other criteria -8-p57

Cruel, conceptual cul de sacs -8-p77; - EN July

Cuddling compliments -9-p75

so-called victimless crimes -21-p98

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a Cacophony of the "chop-sticks" of a few recurring keys, not Chopin- for

Calisthenics essential to continuing Christian commitment -3-p29

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Candles of commitment -F74-p12

(Cannot) the childless who crave children (can) count on His empathy -14-p117; -F81-p9; EN June 84

Carefully constructed continuum -8-p80; -11-p47

Caroms from current cause to current cause to current cause will end

a Casino for critics or a clubhouse for cloakholders -F88-p33

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Civic claptrap -8-p68

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Colonial clergyman -12-p25

Comma in the continuum -8-p14

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Consider the challenge of calculus -13-p90

Conspiracies and cunning craftiness -22-p15

Constitute curricular crucibles -16-p152

in the Quietude of individual Contemplation of Christ's qualities we

Continuing to play checkers when they could play chess -5-p27

Convincing chorus of confirmation of Christ -15-p28

Cosmic campaign, is in the least like that celestial customized chastening -13-p115

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Crave the Comforter -7-p54

Crossed a chasm of commitment -7-p21

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Cutting cleverness -12-p122

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- 1974 - But For A Small Moment - p443-457 (Some already entered from other sources excluded or marked \*)

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Surging selfishness , for example, has shurken  
some people into ciphers they seek to erase  
their emptiness by sensations -S99-p23

Swirling situations - EN Sep.98 -p11

Symbiotic sensationalism -BYUD-76-p194

Tame any tragedy -BYUD-77-p181

Temptation train -F01-p79

Tenderness in his tutoring -BYUD-86-87-p62

That there was no time to think -BYUD-91-92-p147  
The tempestuous times -BYUD-77-p179

The truth of this terse verse -F98-p62

This is typical of the trials -p450

Those teachings which transcend time -  
BYUD-71-72-p1

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Two times in two verses EN April 03-p33

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-BYUD-90-91-p104

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Trendy in its theology -BYUD-77-p177

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Truths in which we traffic -BYUD-74-p455

Underused, underwhelmed, and underappreciated -  
S00-p-72

Urgency underlying EN Oct. 01-p12

Volatile and vexing-S03-p70

source(s) of satisfaction -(2) -BYUD-74-p453

Special sanctity -F03-p100

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Specific strategic statements -BYU 76 -p252

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Spiritual significance -F99-p8

Spiritual submissiveness -S99-p25; S02-p-36,37; EnFeb 01-p17; EN Oct. 01-p-14

Sprout and spread -F98-p61; EN Mar. 98-p9

Stagnant swamp of self-pity -F01-p79

Stern Sierras -BYUD-77-p179

Stiffens, not slackens, the spiritual spine -  
F98-p62

Strange as it seems, when severly selfish people  
are no longer little in their own sight, everybody else shrinks -S99-p24

Strident souls -F01-p80

Struggle and strain to make sense EN April 03-p32

Subsequently there came sunbursts of serendipity -F03-p100

Successor son -BYUD-89-90-p80

Such contentment is more than  
shoulder-shrugging -S00-p73

Such sweeping spiritual substance -  
EN Mar 98-p10

Sufficient and steady supply -BYUD-86-87-p58

Superficial students -F97-p23

Sweetness and service -BYUD-74-p33

Swamped in situational ethics EN April 03-p30

Symphonic strains -BYUD-71-72-p4, 81-82-p17

Teach and testify -p10

Testimony of traitors -F03-p100

Theological tides -BYUD-77-p178

The togetherness of technology -S01-p59

Timely and tender -BYUD-76-p191

Tongue cannot always transmit the truth -  
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Tranquil and (or) turbulent times -F02-p16; S03 -p68

Tremble at the tuition -S01-p59

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Truth-telling translations -F03-p102

Turbulent, tramatic momments - EN Sep. 98-p9

Unselfish understanding -S99-p25

Vulnerabilities will be probed by the vicissitudes -BYUD-74-p449

Walking wounded -F01-p78  
We wince as we watch -F00-p35  
What a wondrous God we worship -BYUD-91-92-p143  
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Watch for the warning lights -S98-p38  
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Work and work wisely will -S98-p38

FROM "A" TO "Z"

: "A" IS FOR ALLITERATION

"Z" IS FOR ZION

Compiled from the writings of Elder Neal A Maxwell

by

Don Duncan

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